

Academic Scholarship Application - 2020

Scholarship Information

- ☞ Three Scholarships Recipients will be selected by the Education Committee of the Greater Lawrence County Area Chamber of Commerce from amongst eligible applicants for the upcoming 2020-2021 Academic School Year: Two, \$1,000.00 Academic Scholarships and one, \$2,500.00 "Outstanding Graduating Senior" Academic Scholarship.
- ☞ To qualify, applicants must be a permanent Lawrence County, Ohio, resident, enrolled and attending high school within the county with an expected graduation date of Spring 2020. Cumulative high school GPA must be a minimum of 3.5 or higher. Applicants must plan to attend an institute of higher education (university, college, community college, or trade school) in Fall 2020, with the intentions of obtaining a degree or trade certification.
- ☞ Upon enrollment, scholarship monies will be remitted directly to the institution where the Recipients plan to attend. Proof of enrollment/registration will be required prior to payment.
- ☞ Applications must be legibly printed, completed using blue or black ink, and should contain no blank fields. For any items that do not apply, the applicant should write "N/A."
- ☞ A "Future Community Impact" Essay is required. The Essay must be typed (double-spaced, 12pt., using either Calibri or Times New Roman font) and contain between 400-600 words (no exceptions). In this Essay, the applicant should detail their future educational and professional plans and how they hope to contribute to the local Lawrence County community once they have obtained their advanced education.
- ☞ Prior to Application submission, all information must be reviewed, verified, and signed by a parent or guardian. The applicant's cumulative high school GPA must be calculated through the end of the Junior year and be verified by the school guidance counselor. The minimum, unweighted GPA requirement is 3.5 on a 4.0 scale.
- ☞ All pages of the completed and signed Application, as well as the typed 400-600-word Essay, must be stapled together and received at the Chamber Office at 216 Collins Ave, South Point, OH 45680, by **4:00pm on Friday, March 27th, 2020**. Incomplete Applications, those not meeting all requirements established under the "Scholarship Information" section of this Application, or those received after the deadline will be disqualified.
- ☞ All information provided by the applicant will remain confidential and will only be reviewed by the Education Committee.
- ☞ All Academic Scholarships are awarded without regard to race, color, gender, ethnicity, or sexual orientation. Questions will be addressed by calling Shirley Dyer at the Chamber Office during regular business hours at (740) 377-4550.
- ☞ All decisions made by the Education Committee are final and Scholarships will be presented during a ceremony at the Chamber's 4th Friday Luncheon on April 24th, 2020.



Applicant Information

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High School:

- | | |
|---|--|
| <input type="checkbox"/> Chesapeake High School
<input type="checkbox"/> Collins Career Center
<input type="checkbox"/> Dawson-Bryant High School
<input type="checkbox"/> Fairland High School
<input type="checkbox"/> Ironton High School
<input type="checkbox"/> Rock Hill Senior High School | <input type="checkbox"/> South Point High School
<input type="checkbox"/> St. Joseph Central High School
<input type="checkbox"/> Sugar Creek Christian Academy
<input type="checkbox"/> Symmes Valley High School
<input type="checkbox"/> Tri-State STEM+M Early College High School |
|---|--|

Student Applicant Name:

<i>First</i>	<i>M.I.</i>	<i>Last</i>
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Address:

<i>Physical Address</i>	<i>Apartment/Unit #</i>	
<i>City</i>	<i>State</i>	<i>ZIP Code</i>

Student Daytime Phone Number:

()	Evening Number:	()
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Parent/Guardian Name:

<i>First</i>	<i>M.I.</i>	<i>Last</i>
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Parent/Guardian Daytime Phone Number:

()	Evening Number:	()
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Student Applicant Signature:

<i>Signature</i>	<i>Date</i>
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Parent/Guardian Signature:

<i>Signature</i>	<i>Date</i>
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Applicant Information (Continued)

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**Cumulative High School GPA
 (3.5 Minimum Required):** _____

**School Guidance Counselor
 GPA Verification:**

<i>Printed Name</i>	<i>Signature</i>	<i>Date</i>

**Colleges, Universities, Trade
 Schools Applied To:**

<i>School Name</i>	<i>Possible Major/Minor?</i>	<i>Accepted?</i>
<i>School Name</i>	<i>Possible Major/Minor?</i>	<i>Accepted?</i>
<i>School Name</i>	<i>Possible Major/Minor?</i>	<i>Accepted?</i>

“Future Community Impact” Essay:

Write an essay providing details about who you are, your future educational and professional plans, and how you hope to positively impact the future of our Lawrence County community upon completion of your education. Your essay needs to be typed, double-spaced in 12-point Calibri or Times New Roman font, consist of 400-600 words, and be stapled to the back of this completed application. Please utilize spell and grammar check.

Honors, Awards, & Scholastic Achievements (Select Your Top 5):

Organization	9	10	11	12	Honor, Award, or Achievement

Internal Use:

Applicant Information (Continued)

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Extracurricular Activities:

Organization	9	10	11	12	Type of Involvement, Position, or Office Held
Honor Society					
Class Officer					
Band / Orchestra					
Choir					
Student Council					
Athletics					
Other (<i>Select 1</i>)					

Community Involvement (*Select Your Top 5*):

Organization	9	10	11	12	Position Held	Total Hours	School Requirement (Yes/No)

Work or Internship Experience (*Select Your Top 5*):

Business or Non-Profit Name	Dates	Position Held	Hours Per Week



STATEMENT OF ACCURACY

I hereby affirm that the above-stated information in this application provided by me to the Greater Lawrence County Area Chamber of Commerce is true, correct, and without forgery.

I hereby permit the Greater Lawrence County Area Chamber of Commerce the irrevocable right to use photographs and/or video recordings of me to be used for any purpose deemed necessary to promote the Chamber and this Academic Scholarship Program without additional compensation to me. I waive all rights to preview and/or approve these photos or videos before use, and acquit all current and former associates of the Chamber from all claims, damages, and liabilities resulting from the use of said photographs and video recordings.

In accordance with the Greater Lawrence County Area Chamber of Commerce Scholarship Information (defined on page 1 of this Application), I hereby understand that if chosen as one of two Academic Scholarship Recipients or the "Outstanding Graduating Senior" Academic Scholarship Recipient, I must provide evidence of enrollment and/or registration at the post-secondary institution of my choice before scholarship monies will be awarded, and that any awarded scholarship monies will be remitted directly to the institution where I will attend.

Student Applicant Signature: _____
Signature *Date*

Parent/Guardian Signature: _____
Signature *Date*

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